

LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **WEDNESDAY, MAY 3, 2000**, upon the application of **NADEL & GUSSMAN - JETTA OPERATING COMPANY.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Pettet (Lime) Formation, Reservoir A**, in the Longwood Field, Caddo Davis Parish, Louisiana.

1. To permit the applicant to designate and utilize their H A Cushman et al B No. 1 Well (SN 144905) as a unit well in exception to the spacing provisions of the 123 Series of Office of Conservation Orders, for the production of gas and condensate from the Pettet (Lime) Formation, Reservoir A, in the unit designated PET SU59.
2. To find that a unit well at an exceptional location is needed to assist in the efficient and effective drainage of the unit which cannot be drained by any other well located therein.
3. To consider such other matters as may be pertinent.

The Pettet (Lime) Formation, Reservoir A, in the Longwood Field, Caddo Parish, Louisiana, was defined in the 123 Series of Office of Conservation Orders and created the unit designated PET SU59.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES
COMMISSIONER OF CONSERVATION

Baton Rouge, La
4/11/00;4/14/00
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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE(5) WORKING DAYS OF THE HEARING DATE.

